

## Utility Bills of Government Entities

|                                  | Atmos Energy          |                  | Corix Utilites        |                  | Kempner Water Supply  |                  | Hamilton Co. Electric |                  | Lampasas Public Utilities |                  | Pedernales Elec       |                  | Waste Connections     |                  |
|----------------------------------|-----------------------|------------------|-----------------------|------------------|-----------------------|------------------|-----------------------|------------------|---------------------------|------------------|-----------------------|------------------|-----------------------|------------------|
|                                  | U<br>S<br>A<br>G<br>E | C<br>O<br>S<br>T | U<br>S<br>A<br>G<br>E | C<br>O<br>S<br>T | U<br>S<br>A<br>G<br>E | C<br>O<br>S<br>T | U<br>S<br>A<br>G<br>E | C<br>O<br>S<br>T | U<br>S<br>A<br>G<br>E     | C<br>O<br>S<br>T | U<br>S<br>A<br>G<br>E | C<br>O<br>S<br>T | U<br>S<br>A<br>G<br>E | C<br>O<br>S<br>T |
| <b>Jul-17</b>                    |                       |                  |                       |                  |                       |                  |                       |                  |                           |                  |                       |                  |                       |                  |
| <b>County Courthouse</b>         |                       |                  |                       |                  |                       |                  |                       |                  | 18786                     | \$ 2,295.77      |                       |                  |                       |                  |
| <b>County Annex 1</b>            | 5                     | \$ 49.85         |                       |                  |                       |                  |                       |                  | 33284                     | \$ 4,171.56      |                       |                  |                       |                  |
| <b>County Annex 2</b>            |                       |                  |                       |                  |                       |                  |                       |                  | 126                       | \$ 128.85        |                       |                  |                       |                  |
| <b>PCT# 1</b>                    |                       |                  |                       |                  | 72150                 | \$ 328.81        | 29                    | \$ 56.12         |                           |                  |                       |                  |                       |                  |
| <b>PCT# 2</b>                    |                       |                  | 330                   | \$ 74.21         |                       |                  | 244                   | \$ 37.84         |                           |                  |                       |                  |                       |                  |
| <b>PCT# 3</b>                    | 0                     | \$ 46.44         | 880                   | \$ 107.49        |                       |                  | 166                   | \$ 40.01         |                           |                  |                       |                  | N/A                   | \$ 20.78         |
| <b>PCT# 4</b>                    |                       |                  |                       |                  | 0                     | \$ -             | 93                    | \$ 33.18         |                           |                  |                       |                  | N/A                   | \$ 46.80         |
| <b>County Sherifff/Jail</b>      | 280                   | \$ 236.46        |                       |                  |                       |                  | 749                   | \$ 85.10         | 23041                     | \$ 3,499.87      |                       |                  |                       |                  |
| <b>J.P. 2/3</b>                  |                       |                  | 560                   | \$ 104.58        |                       |                  | 2287                  | \$ 229.06        |                           |                  |                       |                  |                       |                  |
| <b>J.P. 4</b>                    |                       |                  |                       |                  |                       |                  | 2245                  | \$ 234.60        |                           |                  |                       |                  |                       |                  |
| <b>Kempner Vol. Fire Dept</b>    |                       |                  |                       |                  |                       |                  | 766                   | 96.17            |                           |                  | 2677                  | \$259.98         | N/A                   |                  |
| <b>Adamsville Vol. Fire Dept</b> |                       |                  |                       |                  |                       |                  | 419                   | \$ 63.69         |                           |                  |                       |                  |                       |                  |